

AMENDED
APPLICATION FOR PERMIT

Serial No. 18016
ASSIGNED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. MAY 26 1959
Returned to applicant for correction. SEP 25 1959
Corrected application filed. NOV 18 1959
Map filed. April 10, 1943 under 10944

The applicant. Frank Lancaster
of Las Vegas, County of Clark,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is. Cabin Springs No. 2
Name of stream, lake or other source.
2. The amount of water applied for is. 0.025 second-feet.
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. acre-feet.
3. The water to be used for. Stockwater and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered) 100 cattle
(c) Other use (describe fully under "No. 11. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: S. 72° 59' W. 6531.1 feet
from the E $\frac{1}{4}$ Cor. of Sec. 6, T. 20 S., R. 58 E., SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 1,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
T. 20 S., R. 57 E.
it should be stated.
6. Place of use. SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 1, T. 20 S., R. 57 E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) 20 ft. of 3/4 inch pipe into
trough 3 ft. by 10 ft.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500.00
10. Estimated time required to construct works.....6 months
11. Remarks.....We are using this water now.

Compared.....HS/LB.....HS/KB.....Applicant.....s/ Frank Lancaster
By.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source.
It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second OR sufficient to water 100 head of cattle.

Actual construction work shall begin on or before.....November 16, 1960
Proof of commencement of work shall be filed before.....December 16, 1960
Work must be prosecuted with reasonable diligence and be completed on or before.....November 16, 1961
Proof of completion of work shall be filed before.....December 16, 1961
Application of water to beneficial use shall be made on or before.....November 16, 1962
Proof of the application of water to beneficial use shall be filed on or before.....December 16, 1962
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed DEC 2 1960
Completion of work filed DEC 7 1961
Proof of beneficial use filed DEC 10 1962
Cultural map filed
Certificate No. 5554 Issued 6-13-63
Recorded 6/14/63 Bk 453 Page

WITNESS MY HAND AND SEAL this 16th day of May 1960

Edmund A. Muth
State Engineer



Clark County